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RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2612

03500.013405

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MAKOTO SATOH

Application No.: 09/271,247

Filed: March 17, 1999

For:

IMAGE TRANSMISSION)
APPARATUS FOR)
CONTROLLING TRANSMISSION)
OF IMAGE DATA BASED ON A)
SIGNAL RECEIVED FROM AN)
EXTERNAL APPARATUS IN)
RESPONSE TO INFORMATION)
ON AN AMOUNT OF IMAGE)
DATA (AS AMENDED))

Examiner: N. Vu

Group Art Unit: 2612

RECEIVED

DEC 31 2003

Technology Center 2600

December 29, 2003
(Monday After Federal Holiday)

MAIL STOP AF
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.



No Additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	48	MINUS	48	0	x \$9 \$18	0
INDEP. CLAIMS	5	MINUS	5	0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$____ to cover the fee for a ____ month extension is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.

☒

Applicant's attorney, C. Phillip Wrist, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,



Attorney for Applicant

Jack S. Cubert

Registration No. 24,245

FITZPATRICK, CELLA, HARPER & SCINTO

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CPW/gmc

DC_MAIN 153790v1



12/13
J. Douglas
1/5/04
(initials)
BA 1/3/04

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AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Official Action dated September 25, 2003, Applicant respectfully requests that the following amendments and remarks be entered and considered in the above-identified application pursuant to 37 C.F.R. § 1.116.